

# Spiral Perspectives On Globalization Making Sense Of Economic And Cultural Upheaval

"Globalization" has become a popular buzzword for explaining today's world. The expression achieved terminological stardom in the 1990s and was soon embraced by the general public and integrated into numerous languages. But is this much-discussed phenomenon really an invention of modern times? In this work, Jürgen Osterhammel and Niels Petersson make the case that globalization is not so new, after all. Arguing that the world did not turn "global" overnight, the book traces the emergence of globalization over the past seven or eight centuries. In fact, the authors write, the phenomenon can be traced back to early modern large-scale trading, for example, the silk trade between China and the Mediterranean region, the shipping routes between the Arabian Peninsula and India, and the more frequently traveled caravan routes of the Near East and North Africa--all conduits for people, goods, coins, artwork, and ideas. Osterhammel and Petersson argue that the period from 1750 to 1880--an era characterized by the development of free trade and the long-distance impact of the industrial revolution--represented an important phase in the globalization phenomenon. Moreover, they demonstrate how globalization in the mid-twentieth century opened up the prospect of global destruction through nuclear war and ecological catastrophe. In the end, the authors write, today's globalization is part of a long-running transformation and has not ushered in a "global age" radically different from anything that came before. This book will appeal to historians, economists, and anyone in the social sciences who is interested in the historical emergence of globalization.

**Frankfurt School Perspectives on Globalization, Democracy, and the Law** makes use of the work of first-generation Frankfurt School theorist Franz L. Neumann, in conjunction with his famous successor, Jürgen Habermas, to try to understand the momentous political and legal transformations generated by globalization. This volume demonstrates that the Frankfurt School tradition speaks directly to some pressing political and social concerns, including globalization, the reform of the welfare state, and the environmental crisis. Despite widespread claims to the contrary, the legal substructure of economic globalization tends to conflict with traditional models of the "rule of law." Neumann's prediction that contemporary capitalism would increasingly depend on generality, clarity, publicity, and stability in the law is supported by a surprising variety of empirical evidence. Habermas's recent work is then interrogated in order to pursue the question of how we might counteract the deleterious trends accurately predicted by Neumann. How might democracy and the rule of law flourish in the context of globalization? The book is intended for scholars and advanced students in political science, sociology, philosophy and cultural studies.

**Addiction is increasing all around the world, and the conventional remedies don't work. The Globalization of Addiction** argues that the cause of this failure to control addiction is that past treatments have focused too single-mindedly on the afflicted individual addict. This book presents a radical rethink about the nature of addiction.

**Comparative Perspectives on the Rise of the Brazilian Novel** presents a framework of comparative literature based on a systemic and empirical approach to the study of the novel and applies that framework to the analysis of key nineteenth-century Brazilian novels. The works under examination were published during the period in which the forms and procedures of the novel were acclimatized as the genre established and consolidated itself in Brazil.

**The World Is Flat [Further Updated and Expanded; Release 3.0]**

**Insights from Hegel's Phenomenology of Spirit**

**Pentecostals and Social Action in North America**

**A Liberating Spirit**

**Frankfurt School Perspectives on Globalization, Democracy, and the Law**

**A Short History**

**The Spirit Said Go**

*Scholars of different schools have extensively analyzed world systems as networks of communication under the fashionable heading 'globalization.' Our collected new research pushes the argument one step further. Globalization is not a homogenization of all social life on earth. It is a heterogeneous process that connects the global and the local on different levels. To understand these contemporary developments this book employs innovative concepts, strategies of research, and explanations. Globalization is a metaphor for different borderstructures, new borderlines, and conditions of membership, which emerge in a global world-system. As a world-system expands it incorporates new territories and new peoples. The process of incorporation creates frontiers or boundaries of the world-system. These frontiers or boundary zones are the locus of resistance to incorporation, ethnogenesis, ethnic transformation, and ethnocide.*

*Globalization and Human Subjectivity argues that Hegelian subjectivity could serve as a philosophical basis for a new conception of human subjectivity for the age of globalization. Why, then, does globalization demand a new conception of human subjectivity at all? What constitutes the Hegelian subjectivity such that it is not only relevant and but also necessary to the contemporary, postmodern context of globalization? This book largely addresses these two questions. Capitalist globalization, the context in which we find ourselves today, strategically leads to the "death of the subject," in the sense that it reduces human beings merely to consumers who, without critical subjectivity, simply succumb to the imperialism of a globalizing market. In this context, we are impelled to envision a new conception of human subjectivity for the age of globalization. This book explores Hegel's view on human subjectivity as spiritual subjectivity, particularly presented in his Phenomenology of Spirit, which could function as a new anthropological vision about what it means to be authentically human in a globalizing world, that is, a sort of cosmopolitan citizen who is constantly universalizing oneself through self-transcending, self-determined ethico-political actions in solidarity with others to create a global community of co-existence and co-prosperity for all.*

*Since the 1980s, globalization and neoliberalism have brought about a comprehensive restructuring of everyone's lives. People are being 'disciplined' by neoliberal economic agendas, 'transformed' by communication and information*

technology changes, global commodity chains and networks, and in the Global South in particular, destroyed livelihoods, debilitating impoverishment, disease pandemics, among other disastrous disruptions, are also globalization's legacy. This collection of geographical treatments of such a complex set of processes unearths the contradictions in the impacts of globalization on peoples' lives. Globalizations Contradictions firstly introduces globalization in all its intricacy and contrariness, followed on by substantive coverage of globalization's dimensions. Other areas that are covered in depth are: globalization's macro-economic faces globalization's unruly spaces globalization's geo-political faces ecological globalization globalization's cultural challenges globalization from below fair globalization. Globalizations Contradictions is a critical examination of the continuing role of international and supra-national institutions and their involvement in the political economic management and determination of global restructuring. Deliberately, this collection raises questions, even as it offers geographical insights and thoughtful assessments of globalization's multifaceted 'faces and spaces.' Rapley argues provocatively that the seeds of political tensions that began in the third world-and are now being manifested around the globe-can be found in neoliberal prescriptions for economic reform.

*Candles in the Dark*

*Alternative Worlds*

*A Fair Globalization*

*Creating Opportunities for All*

*Shambhala Sun*

*Conversations on Justice from National, International, and Global Perspectives*

*The Spirit of Hope*

*Global Transformations and World Futures* is a component of *Encyclopedia of Development and Economic Sciences in the global Encyclopedia of Life Support Systems (EOLSS)*, which is an integrated compendium of twenty one Encyclopedias. The Theme on *Global Transformations and World Futures*, in two volumes, deals with the diversity of points of view on this complex subject. The chapters in these volumes are organized into three groups. The first starts with chapters introducing the Global transformations in *Knowledge: Social and Cultural issues*. Issues such as the nature of global science, the challenge of building real communities in a virtual world, and the transition from an information economy to a communicative economy are explored. The second presents the *Global Economy*. The final group discusses the *World Futures*. These two volumes are aimed at the following five major target audiences: University and College students Educators, Professional practitioners, Research personnel and Policy analysts, managers, and decision makers and NGOs.

Famous theologian Jrgen Moltmann returns here to the theme that he so powerfully addressed in his groundbreaking work, *Theology of Hope*. In the twenty-first century, he tells us, hope is challenged by ideologies and global trends that would deny hope and even life itself. Terrorist violence, social and economic inequality, and most especially the looming crisis of climate change all contribute to a cultural moment of profound despair. Moltmann reminds us that Christian faith has much to say in response to a despairing world. In the eternal yes of the living God, we affirm the goodness and ongoing purpose of our fragile humanity. Likewise, Gods love empowers us to love life and resist a culture of death. The books two sections equally promote these affirmations, yet in different ways. The first section looks at the challenges to hope in our current world, most especially the environmental crisis. It argues that Christian faithand indeed all the worlds religionsmust orient themselves toward the wholeness of the human family and the physical environment necessary to that wholeness. The second section draws on resources from the early church, the Reformation, and the contemporary theological conversation to undergird efforts to address the deficit of hope he describes in the first section.

In his exploration of the interaction between religion and worldwide social and cultural change, the author examines the major theories of global change and discusses the ways in which such change impinges on contemporary religious practice, meaning and influence. Beyer explores some of the key issues in understanding the shape of religion today, including religion as culture and as social system, pure and applied religion, privatized and publicly influential religion, and liberal versus conservative religions. He goes on to apply these issues to five contemporary illustrative cases: the American Christian Right; Liberation Theology movements in Latin America; the Islamic Revolution in Iran; Zionists in Israel; and religiou North America has experienced dramatic changes with the arrival of immigrants from Africa, Asia, and Latin America since the 1970s. Some of the most important and often neglected aspects of migration are religious. In this case study of Pentecostal immigrants in Canada, Wilkinson shows how global religious networks transform social relationships and religious organizations while contributing to new translocal identities.

*The Making and Unmaking of Differences*

*A Religion Made to Travel*

*A Model of Global and Intercultural Pneumatology*

*Globalization's Contradictions*

*A Brief History of the Twenty-first Century*

*Is the Sacred for Sale?*

*Tourism and Indigenous Peoples*

This book is about the making and unmaking of socio-cultural differences, seen from anthropological, sociological and philosophical perspectives. Some contributions are of a theoretical nature, such as when the »problem of translation«, »the enigma of alienity« or »queer theory« and other contributors throw light on contemporary issues like the integration of Muslims in Norway, identity-forming processes in »Creole« and »neo-traditionalist movements« and »identity« in Africa. Moreover, the book deals with »strangers« looked at from an »anthropology of the Other«. Special emphasis is placed on how globalization and the rapid spread of ever new technologies of information have generated ever new forms of inclusion and exclusion, and how these can be theorized.

Geographies of Globalization 2nd edition offers an animated and fully-updated exposition of the geographical impacts of globalization and the contribution of human geography to studies and debates in this area. Energetic and engaging, this book: • Illustrates how the core principles of human geography – such as space and scale – lead to a better understanding of the phenomenon • Debates the historical evolution of globalization • Analyses the interconnected economic, political and cultural geographies of globalization • Examines the impact of global transformation on the 'ground' using examples from six continents • Discusses the three global crises currently facing the world – inequality, the environment and capitalism most recently manifested in the Great Recession • Articulates a human geographical framework for progressive globalization and approaching solutions to the problems we face Boxed sections highlight key concepts and innovative work by geographers as well as to debates concerning current global trends. The book is also generously illustrated with a wide range of Figures, photographs, and maps. This book contains fresh insights into ecumenism and, notwithstanding claims of an "ecumenical winter," affirms the view that we are moving into a "new ecumenical spring." It offers new theological insights in the areas of Christology, Pneumatology and Trinitarian theology, and developments in ecumenism in the USA, UK, Australia, India, and Africa, as well as in ecumenical institutions such as the World Council of Churches (WCC) and the Anglican Roman Catholic Commission (ARCIC).

Authors from a variety of fields including law, political science, international relations and economics discuss matters of justice at the national, international and global levels.

Global Transformations and World Futures - Volume I

Making Choices for Multicultural Education

The Globalization of Addiction

The SAGE Encyclopedia of War: Social Science Perspectives

Spiritual Perspectives on Globalization

Making Sense of Economic and Cultural Upheaval

This book critically introduces the main contemporary debates on globalization and demonstrates how conventional versions or narratives of globalization have served to shape policy responses at both state and corporate levels.

World Civilizations and History of Human Development is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems (EOLSS), which is an integrated compendium of twenty Encyclopedias. The Theme on World Civilizations and History of Human Development discusses the essential aspects such as Civilizational Analysis: A Paradigm in the Making; The European Civilizational Constellation: A Historical Sociology, African Civilizations: From the Pre-colonial to the Modern Day; Industrial Civilization; Global Civilization - Yesterday, Today and Tomorrow; Islamic Civilizations; War, Peace And Civilizations; History: The Meaning and Role of History in Human Development; Role of Human Societies in the History of The Biosphere; Environmentalism; Role of Gender and Family Identities in Human History; Modern Approaches to the Teaching of History; Developing Dialogues: The Value of Oral History; Historical Knowledge. Nature and Man: Orientations to Historical Time; Big History This volume is aimed at the following five major target audiences: University and College Students Educators, Professional Practitioners, Research Personnel and Policy Analysts, Managers, and Decision Makers, NGOs and GOs.

The church is not exempt from cultural divisions, and battle lines are drawn today over issues related to culture and worship. This collection of articles by faculty members at Princeton explore the multicultural challenges facing the contemporary church about worship and include discussions of cultural perspectives, liturgical elements, youth and worship, and theological fidelity amidst differing cultural traditions.

Traditional explorations of war look through the lens of history and military science, focusing on big events, big battles, and big generals. By contrast, The SAGE Encyclopedia of War: Social Science Perspective views war through the lens of the social sciences, looking at the causes, processes and effects of war and drawing from a vast group of fields such as communication and mass media, economics, political science and law, psychology and sociology. Key features include: More than 650 entries organized in an A-to-Z format, authored and signed by key academics in the field Entries conclude with cross-references and further readings, aiding the researcher further in their research journeys An alternative Reader's Guide table of contents groups articles by disciplinary areas and by broad themes A helpful Resource Guide directing researchers to classic books, journals and electronic resources for more in-depth study This important and distinctive work will be a key reference for all researchers in the fields of political science, international relations and sociology.

Religion and Globalization

Ecumenical Perspectives on Discernment and Decision-making in the Church

World Civilizations And History Of Human Development

Regulating the Financial Sector in the Era of Globalization

Ethics, Politics, and Alternative Visions

Globalization in Southeast Asia

The Essential Handbook to the Past Century of Religion

""This book, comprising a sweeping range of well-documented articles on Pentecostal theology, hermeneutics, missiology, and the social sciences, provides for the student of Pentecostals a window on contemporary Pentecostal scholarship that discloses vigorous engagement with critical issues. The editors have provided a resource that promises to stimulate further research and reflection."" William Menzies, Chancellor, Asia Pacific Theological Seminary, Baguio City, Philippines. Excerpts from Respondents Jose Miguez Bonino on Changing Paradigms: ""An updating of Pentecostal thinking on a whole spectrum of theological disciplines: systematics, missiology, biblical studies, history, and praxis . . . a wealth of information and reflection."" Vinay Samuel on Global Culture: ""Global Pentecostalism can bring a new impetus to the movement for Christian unity . . . it has much to contribute to the shaping of a new 21st century definition for Christian unity."" Harvey Cox on A Postmodern World: ""There was a time when Pentecostals warned themselves and anyone else who would listen not to become entangled with and dependent on the 'things of the world.' Pentecostals were suspicious of the passing fads of stylish clothing, the latest hairdo, and glitzy new consumer products. They were also, as it turns out rightly, suspicious that the powerful new mass media could be a seductive lure, tricking people into the empty values of the consumer market culture. Perhaps it is time for a rebirth of that ethic of simplicity, that suspicion for 'the things for the world' for which the early Pentecostals were so famous.""

There appears to be a hierarchy of cultures with the West perceiving the East as inferior, so much so that it is referred to simply as 'the Other'. Because today's world is globally interdependent, inter-woven, and integrative, it is pertinent to be open to the cultural, spiritual, and religious understandings of the East

"Based on direct observations, private interviews, and careful textual and historical analysis, Stuart Chandler looks at the challenges faced by Master Xingyun and his followers as they try to adhere to traditional practices and values while tapping into the advantages afforded by modern, global society." "Anyone with an interest in modern Buddhism or Chinese religion and culture will find *Establishing a Pure Land on Earth* an accessible, in-depth study of one of the most important Buddhist movements of the twenty-first century."--BOOK JACKET.

This ambitious volume chronicles and analyzes from a critical globalization perspective the social, economic, and political changes sweeping across Latin America from the 1970s through the present day. Sociologist William I. Robinson summarizes his theory of globalization and discusses how Latin America's political economy has changed as the states integrate into the new global production and financial system, focusing specifically on the rise of nontraditional agricultural exports, the explosion of maquiladoras, transnational tourism, and the export of labor and the import of remittances. He follows with an overview of the clash among global capitalist forces, neoliberalism, and the new left in Latin America, looking closely at the challenges and dilemmas resistance movements face and their prospects for success. Through three case studies—the struggles of the region's indigenous peoples, the immigrants rights movement in the United States, and the Bolivarian Revolution in Venezuela—Robinson documents and explains the causes of regional socio-political tensions, provides a theoretical framework for understanding the present turbulence, and suggests possible outcomes to the conflicts. Based on years of fieldwork and empirical research, this study elucidates the tensions that globalization has created and shows why Latin America is a battleground for those seeking to shape the twenty-first century's world order.

An Invitation to Multicultural Worship

Theology for a World in Peril

New Perspectives in a Sociology of the World-System

Leaning into the Spirit

Alternative Worlds : a Publication of the National Intelligence Council

Globalization and Human Subjectivity

Spiritual Leaders who Changed the World

This new edition of Friedman's landmark book explains the flattening of the world better than ever- and takes a new measure of the effects of this change on each of us.

The historical ambivalence among Pentecostals about their relationship to culture and society needs evaluation. How do we understand Pentecostal engagement with society, and how are Pentecostals in North America engaging issues of race, class, gender, and ecology? What theologically motivates North American Pentecostals to respond to social issues? What categories best explain Pentecostal responses to social issues in North America? How do they compare to Pentecostal responses elsewhere? Recently, scholars of global Pentecostalism have proposed that the experience of the Spirit among Pentecostals has elicited the development of a Pentecostal "theology of liberation," which has implications for understanding Pentecostal responses to social issues. These projects primarily explore the Pentecostal response to cultural issues in areas outside of North America and especially focus on Africa, Asia, and Latin America. This volume assesses whether the categories of social liberation applied to non-Western Pentecostalism characterize Pentecostalism in North America. Is there evidence of a Pentecostal "theology of liberation" that explains Pentecostal engagement in North America? Do social-liberation categories fit the North American Pentecostal responses to social issues or are others more suitable? These and other important questions about the relation between liberation theology and North American Pentecostalism are thoroughly explored in this important collection of essays.

Surveys the religious landscape, explaining in clear and nonjudgmental language the beliefs that motivate spiritual leaders, activists, theologians, academics, and others involved on all sides of the issue.

*Candles in the Dark* is an international compendium of essays that share a sense of the importance of introducing ethical and spiritual concepts and values into the public discourse on progress and globalization issues. They offer a new approach to international relations and public policy that esteems the human spirit and dignity as central values in decision making, seeks links between self interest and the common good, and introduces, in a practical way, philosophical, spiritual, and cultural perspectives in the political discourse on global political and socioeconomic problems.

Perspectives from Political Economy and Management

Geographies of Discipline, Destruction and Transformation

Globalization and Inequality

Latin America and Global Capitalism

Policy Perspectives

A New Spirit for a Plural World

Latin American Perspectives on Globalization

The result of a nationwide survey of experts in leading universities and seminaries, as well as leading representatives of dozens of religious traditions and spiritual persuasions, this authoritative list of seventy-five includes martyrs and mystics, intellectuals and charismatics from East and West. Their lives and wisdom are now easily accessible in this inspiring volume. A celebration of the human spirit, ideal for both seekers and believers, the curious and the passionate, thinkers and doers, this invaluable resource is an inspiring guide to the most creative spiritual ideas and actions of the past century. Each profile includes: ?Synopsis of innovator?s life and the evolution of their spiritual leadership and influence. ?Inspiring quotes?words of wisdom indicative of the innovator?s life and teachings. ?A guide to further examination of their works, ideas, organizations, movements, legacy. ?Resources for more in-depth study.

The world's financial landscape is transforming as economies become increasingly interdependent. In *Regulating the Financial Sector in the Era of Globalization*, Zuhayr Mikdashi examines the role of public authorities and of business executives in the prevention, moderation, containment and resolution of financial problems. The book features a foreword by William C. Hunter, Senior Vice President and Director of Research at the Federal Reserve Bank of Chicago.

From the most prominent thinkers in Latin American philosophy, literature, politics, and social science comes a challenge to conventional theories of globalization. The contributors to this volume imagine a discourse in which revolution is defined not as a temporalized march of progress or takeover of state power, but as a movement for local control that upholds standards of material conditions for human dignity. Essays on identity, equality, and ethics propose models of transcultural and intercultural relations that replace center/periphery or world-systems approaches; they impel us to focus on building dialogic relationships rather than on accommodating universalized paradigms. Ultimately suggesting a reconstruction of the world in terms of the interests of one of the peripheral regions of the world, *Latin American Perspectives on Globalization* argues with cogency and urgency that no one within contemporary globalization debates can afford to ignore the Latin American philosophical tradition.

Social and Economic Development is a component of Encyclopedia of Development and Economic Sciences in the global Encyclopedia of Life Support Systems (EOLSS), which is an integrated compendium of twenty one Encyclopedias. The Theme on Social and Economic Development provides the essential aspects and a myriad of issues of great relevance to our world such as: Socioeconomic Developmental Social Work; Perspectives on Contemporary Socioeconomic Development; Sustainable Development of Natural Resource Capital; Sustainable Development Of Human Resource Capital; Intellectual And Knowledge Capital For Sustainable Development At Local, National, Regional, And Global Levels; Economic And Financial System Development Information And Knowledge; Institutional And Infrastructure System Development Information And Knowledge; Basic Principles Of Sustainable Development; Environmental Economics And Sustainable Development; Implementing Sustainable Development In A Changing World; Economic Sociology: Its History And Development; The Socioeconomics Of Agriculture; Agricultural And Rural Geography; Impact Of Global Change On Agriculture; Human Nutrition: An Overview; The Role Of Inter- And Nongovernmental Organizations; Nongovernmental Organizations; Social And Cultural Development Of Human Resources. This 8-volume set contains several chapters, each of size 5000-30000 words, with perspectives, issues on social and Economic Development. These volumes are aimed at the following five major target audiences: University and College students Educators, Professional practitioners, Research personnel and Policy analysts, managers, and decision makers and NGOs.

The Globalization of Pentecostalism

Neoliberalism's Downward Spiral

A Study in Poverty of the Spirit

Comparative Perspectives on the Rise of the Brazilian Novel

Making Room at the Table

A Critical Globalization Perspective

Anthropological, Sociological and Philosophical Perspectives

The rapid postwar economic growth in the Southeast Asia region has led to a transformation of many of the societies there, together development of new types of anthropological research in the region. Local societies with originally quite different cultures have been incorporated into multi-ethnic states with their own projects of nation-building based on the creation of "national cultures" using these indigenous elements. At the same time, the expansion of international capitalism has led to increasing flows of money, people, language and cultures across national boundaries, resulting in new hybrid social structures and cultural forms. This book examines the nature of processes in contemporary Southeast Asia with detailed case studies drawn from countries across the region, including Indonesia, Malaysia, the Philippines, Singapore and Thailand. At the macro-level these include studies of nation-building and the incorporation of minorities. At a micro-level they range from studies of popular cultural forms, such as music and textiles to the impact of new sects and the world religion on local religious practice. Moving between the global and the local are the various streams of migrants within the region, including labor migrants responding to the changing distribution of economic opportunities and ethnic minorities moving in response to natural disasters. 'Definitely a book that sheds light on perspectives and perceptions about today's global economy. A must read for tourists and corporates alike - also heads of state, the media and environment groups - all of whom need to be informed on this key subject.' Chief Garry John, and Spokesperson, St'at'imc Chiefs' Council 'an activist's call to action on behalf of people who have been made invisible in the merciless spread of globalization under corporate control.' Nina Rao, Southern Co Chair of the Tourism Caucus at the UN Commission on Sustainable Development, and Professor of Tourism 'A powerful and much-needed tool to fight the seemingly all-pervasive ignorance in the corporate consumer-driven world that continues to hail ecotourism and other tourism 'alternatives' as beneficial to local people without looking at root causes of problems.' Anita Pleumarom, Tourism Investigation and Monitoring Team, Bangkok Tourism is the fastest growing industry in the world. Ecotourism, often considered a more benign form of tourism, can in fact cause the most damage, as it targets more vulnerable environments and cultures. Is the Sacred for Sale? looks at our present crossroads in consumer society. It analyses the big questions of tourism, clarifying how tourism can support biodiversity conservation. It also offers a cross-cultural window to the divide between corporate thinking and sacred knowledge, to help us understand why collisions over resources and land use are escalating. Finally, we have a full spectrum of information for healthy dialogue and new relationships. This book is a profound wake up call to the business world and to decision-makers who shape current policy. It poses important questions to us all and is a must read for every tourist and traveller. This publication covers global megatrends for the next 20 years and how they will affect the United States. This is the fifth installment in the National Intelligence Council's series aimed at providing a framework for thinking about possible futures and their implications. The report is intended to stimulate strategic thinking about the rapid and vast geopolitical changes characterizing the world today and possible global trajectories during the next 15-20 years by identifying critical trends and potential discontinuities. The authors distinguish between megatrends, those factors that will likely occur under any scenario, and game-changers, critical variables whose trajectories are far less certain. NIC 2012-001. Several innovations are included in Global Trends 2030, including: a review of the four previous Global Trends reports, input from academic and other experts around the world, coverage of disruptive technologies, and a chapter on the potential trajectories for the US role in the international system and the possible the impact on future international relations. Table of Contents: Introduction 1 Megatrends 6 Individual Empowerment 8 Poverty Reduction 8 An Expanding Global Middle Class 8 Education and the Gender Gap 10 Role of Communications Technologies 11 Improving Health 11 A MORE CONFLICTED IDEOLOGICAL LANDSCAPE 12 Diffusion of Power 15 THE RISE AND FALL OF COUNTRIES: NOT THE SAME OLD STORY 17 THE LIMITS OF HARD POWER IN THE WORLD OF 2030 18 Demographic Patterns 20 Widespread Aging 20 Shrinking Number of Youthful Countries 22 A New Age of Migration 23 The World as Urban 26 Growing Food, Water, and Energy Nexus 30 Food, Water, and Climate 30 A Brighter Energy Outlook 34 Game-Changers 38 The Crisis-Prone Global Economy 40 The Plight of the West 40 Crunch Time Too for the Emerging Powers 43 A Multipolar Global Economy Inherently More Fragile? 46 The Governance Gap 48 Governance Starts at Home: Risks and Opportunities 48 INCREASED FOCUS ON EQUALITY AND OPENNESS 53 NEW GOVERNMENTAL FORMS 54 A New Regional Order? 55 Global Multilateral Cooperation 55 The Potential for Increased Conflict 59 INTRASTATE CONFLICT: CONTINUED DECLINE 59 Interstate Conflict: Chances Rising 61 Wider Scope of Regional Instability 70 The Middle East: At a Tipping Point 70 South Asia: Shocks on the Horizon 75 East Asia: Multiple Strategic Futures 76 Europe: Transforming Itself 78 Sub-Saharan Africa: Turning a Corner by 2030? 79 Latin America: More Prosperous but Inherently Fragile 81 The Impact of New Technologies 83 Information Technologies 83 AUTOMATION AND MANUFACTURING TECHNOLOGIES 87 Resource Technologies 90 Health Technologies 95 The Role of the United States 98 Steady US Role 98 Multiple Potential Scenarios for United States' Global Role 101 Alternative Worlds 107 Stalled Engines 110 FUSION 116 Gini-out-of-the-Bottle 122 Nonstate World 128 Acknowledgements 134 GT2030 Blog References 137 Audience: Appropriate for anyone, from businesses to banks, government agencies, start-ups, the technology sector to the teaching sector, and more. This publication helps anticipate where the world will be: socially, politically, technologically, and culturally over the next few decades. Keywords: Global Trends 2030 Alternative Worlds, global trends 2030, Global Trends series, National Intelligence Council, global trajectories, global megatrends, geopolitics, geopolitical changes

This report is intended to stimulate thinking about the rapid and vast geopolitical changes characterizing the world today and possible trajectories over the next 15 years. As with the NIC's previous Global Trends reports, we do not seek to predict the future, which would be an impossible feat, but instead provide a framework for thinking about possible futures and their implications. In-depth research, detailed modeling and a variety of analytical tools drawn from public, private and academic sources were employed in the production of Global T

2030. NIC leadership engaged with experts in nearly 20 countries, from think tanks, banks, government offices and business groups, to reviews of the report.

Establishing a Pure Land on Earth

The Foguang Buddhist Perspective on Modernization and Globalization

Local, National, and Transnational Perspectives

SOCIAL AND ECONOMIC DEVELOPMENT – Volume VIII

The Imagined Economies of Globalization

Five Approaches to Race, Class and Gender

Globalization

**"This book offers the educational community a way of thinking about race, language, culture, class, gender, and disability in teaching. The sixth edition incorporates the latest group population demographics and published material to provide the most current information in the field. It introduces a discussion of intercultural and multicultural education along with the key points that distinguishes differences between the two concepts. Readers will also find discussions on globalization and its influences on the key topics presented in the book. Teachers will gain strong insight into this evolving field of study and practice."--Publisher's website.**

**Pentecostal Immigrants in Canada**

**The Holy Spirit, Chi, and the Other**

**Geographies of Globalization**

**Borderlines in a Globalized World**

**Global Trends 2030**